

## Message Text

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44

ACTION EPA-04

INFO OCT-01 EUR-25 ADP-00 SCI-06 CEQ-02 RSR-01 SSO-00

CIAE-00 INR-10 NSAE-00 RSC-01 INRE-00 /050 W

----- 089821

O 311546 Z MAY 73

FM AMEMBASSY WARSAW

TO SECSTATE WASHDC IMMEDIATE 4189

UNCLAS WARSAW 2649

C O R R E C T E D C O P Y ( T E X T )

E. O. 11652: N/ A

TAGS: OSCI SENV OTRA PL

SUBJECT: EPA SFCP- TRAVEL OF

POLISH ENVIRONMENTAL SPECIALISTS

TO THE UNITED STATES

REF: STATE 103520

1. THE DEPARTMENT IS REQUESTED TO INFORM MR. T. J. LEPINE, INTERNATIONAL DIVISION, USEPA, BY MOST EXPEDITIOUS MEANS, THAT THE THREE- MAN POLISH GROUP WILL ARRIVE TUESDAY JUNE 5, 1973, NOT JUNE 1 AS EARLIER ADVISED. THIS PRIORITY NOTIFICATION REQUESTED IN ORDER ALLOW LEPINE TO CANCEL HOTEL RESERVATIONS.

2. TRAVEL DELAY REQUIRED IN ORDER TO PROCESS PER DIEM PAYMENTS, SINCE EPA APPROVAL RECEIVED ONLY TODAY. GROUP, WHICH CONSISTS OF JOZEF CEBULA, RAFALINA KOROL AND CELINA LOJEWSKA, NOW HOLDS CONFIRMED RESERVATIONS ON NATIONAL AIRLINES FLIGHT 491 ARRIVING WASHINGTON NATIONAL AIRPORT FROM JFK AT 9:23 P. M. JUNE 5 TH. GROUP ARRIVES NEW YORK 5:10 P. M. VIA PAA FLIGHT 091 DIRECT FROM WARSAW.

3. PER REFTTEL, GROUP WILL BE HOLDING TICKETS ROUTED AS FOLLOWS: WARSAW- NEWYORK- WASHINGTON- DURHAM, NORTH CAROLINA- NASHVILLE, TENNESSEE-- JOHNSON CITY ( TRI- CITY AIRPORT), TENNESSEE-- CCLOINNATI-- CHICAGO-- BUFFALO-- WASHINGTON, DC  
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-- NEWYORK-- WARSAW, WITH THIRTY DAYS PER DIEM EACH AT  
25 DOLLARS PER DAY.

4. MR. STANISLAW KAWKA OF INSTITUTE FOR HYDROMETEOROLOGY  
AND WATER ECONOMY ( IHWE) INFORMS US HE IS NOT SURE WHY NASHVILLE  
WAS INCLUDED IN SCHEDULE, AND IS UNABLE TO CONTACT CEBULA IN  
WROCLAW TO CLARIFY. TO BEST OF KAWKA' S KNOWLEDGE, SUGGESTED  
ROUTE  
WAS OUTLINED ON BASIS OF MARCH 12 LETTER FROM DEAN.  
EMBASSY SUGGESTS EPA DISCUSS THIS QUESTION, TOGETHER WITH  
ENTIRE PROGRAM, WITH GROUP ON ARRIVAL WASHINGTON, MAKE ANY  
CHANGES WHICH SEEM APPROPRIATE AT THAT TIME.

5. SECOND GROUP ( JACENKOW, ZUREK) WILL POSTPONE DEPARTURE UNTIL  
OCTOBER, AS REQUESTED BY COMMERCIAL CABLE JACENKOW RECEIVED MAY  
15 FROM L. Q. MCMILLION, USEPA, P. O. BOX 1198, ADA, OKLAHOMA.  
BOSTER

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NNNNMAFVVZCZ

\*\*\* Current Handling Restrictions \*\*\* n/a

\*\*\* Current Classification \*\*\* UNCLASSIFIED

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